



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 4 मार्च, 2002/13 फाल्गुन, 1923

हिमाचल प्रदेश सरकार

DR. YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE &
FORESTRY, SOLAN-173230

“GENERAL ADMINISTRATION BRANCH”

NOTIFICATION

Dated the 22nd February, 2002

No. UHF. Regr. GA/5-28/02-32154-32219.--In exercise of the powers vested under section 54 of the Himachal Pradesh Universities of Agriculture, Horticulture and Forestry Act, 1986 (Act No. 4 of 1987) and with the approval and assent of the Chancellor of Dr. Y. S. Parmar University of Horticulture & Forestry, Solan, the Board of Management

of Dr. Yashwant Singh Parmar University of Horticulture and Forestry is pleased to make the following amendments in Dr. Y. S. Parmar University of Horticulture and Forestry, Solan Statutes, 1987.

TWENTY NINTH AMENDMENT IN THE STATUTES OF DR. YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY STATUTES, 1987

(As assented to by the Chancellor (Governor, Himachal Pradesh) vide letter No. 45-3/75-GS dated 7th February, 2002.

AN AMENDMENT

To amend the First Statutes of Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan Statutes, 1987.

(1) This amendment may be called the Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan, Statutes, 1987 (Twenty Ninth Amendment, 2002).

(2) It shall come into force with immediate effect.

(3) The following amendment shall be made in the Statute 3.11 (7) (Col. 3), 4.6 (4) (Col. 3) and 4.6 (5) (Col. 3).

Amendment of Statute 3.11 (7) (Col. 3).—The existing provision of Statute 3.11 (7) (Col.3) shall stand substituted by the following provisions :—

1. Master's degree in Library Science/Information Science/Documentation with atleast 55% of the marks or its equivalent grade of B in the UGC seven point scale and consistently good academic record.
2. Atleast thirteen years experience as a Deputy Librarian in a University Library or eighteen years experience as a College Librarian.
3. Evidence of innovative Library service and organisation of published work.
4. Desirable : M. Phil/Ph. D. Degree in Library Science/information Science/Documentation/Archives and manuscript keeping.

Amendment of Statute 4.6 (4) (Col. 3).—The existing provision of Statutes 4.6 (4) (Col.3) shall stand substituted by the following provisions:—

1. Master's degree in Library Science Information with atleast 55% of the marks or its equivalent grade of B in the UGC seven point scale and a consistently good academic record.
2. Five years experience as an Assistant University Librarian/College Librarian.
3. Evidence of innovative Library service, published work and professional commitment. computerization of library.

Desirable : M. Phil/Ph. D. degree in the Library Science/Information Science Documentation/Archives and manuscript keeping, Computerization of library.

Amendment of Statutes 4.6 (5) (Col. 3).—The existing provision of Statute 4.6 (5) (Col.3) shall stand substituted by the following provisions :—

1. Qualified in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
2. Master's degree in Library Science/Information Science/Documentation or any equivalent professional degree with at least 55% of the marks or its equivalent grade of B in the UGC seven point scale plus a consistently good academic record, computerization of Library.
3. *Note* : Relaxation of 5% (from 55% to 50%) for SC/ST category for appointment of Assistant Librarian will be given.

By order,

Sd/-
Registrar.

